

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1209 W. Woodbury Dr		
LOT NO.	5	BLOCK	
TRACT	29420 23644		
SIZE OF LOT	80 x 101	NO. OF BLDGS. NOW ON LOT	0
USE OF EXISTING BLDG.			
OWNER	Normandie Park TEL NO DA3-9100		
ADDRESS	16901 So. Western, Gardena		
ARCHITECT OR ENGINEER	E.L. Pearson	TEL NO	SP2-2481
ADDRESS	343 Hawthorne Way		
CONTRACTOR	R.A. Watt, Incorporated DA3-9100		
ADDRESS	16901 So. Western, Gardena		
DESCRIPTION OF WORK			
NEW X	ADD	ALTER	REPAIR
DEMOLISH			
SQ. FT. SIZE	2192	NO. OF STORIES	2
USE OF STRUCTURE	Residence		
SIGNATURE OF APPLICANT	C. Chubel		
VALUATION \$	25,000.00		

P.C. FEE \$ 46.00 PMT. FEE \$ 92.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Ra Watt  
ADDRESS 16901 So. Western, Gardena

BUILDING ADDRESS	1209 W. Woodbury Dr		
LOCALITY	CARSON		
NEAREST CROSS ST.			
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	I	IV	Clement
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS. NO. 0 DWELL. UNITS 1		BK PG	
WATER CERTIFICATE:	NOT REQUIRED <input type="checkbox"/>	RECEIVED <input type="checkbox"/>	
MAP NO. 4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND (LOCAL)	
USE ZONE R-2	SPECIAL CONDITIONS P.P. 14215		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	14'		
SIDE P. L.			EXIST. WIDTH 60'
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		4-29-65	[Signature]
FURNACE: LOCATION, GAS VENT, DUCTS		6-10-65	
LATH. INT.		8-18-65	
LATH. EXT.		6-21-65	
HOUSE NUMBER CORRECT AND POSTED		6-16-65	
FINAL		8-18-65	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

100-2000-2123A 46.00

100-2000-21 1A 92.00

[Signature]

# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT 22			20	\$ .20	4.00
SWITCH 23	23		63	.10	6.30
LIGHTING FIXTURES	22		20	.20	4.00
			2	.10	0.20
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARS. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		5	.50	2.50
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	30		3.00	
	30	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V. NOT OVER 200A				1.00	1.00
SERVICE 0-600V. OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					20.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	1209 W. Washbury Dr.
LOCALITY	Fontana
NEAREST CROSS ST.	245th Normandie
OWNER	A.A. Watt Inc.
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	R.T. Electric
ADDRESS	353 Rosemead
CITY	San Bern
TEL. NO.	Re 4511
STATE LICENSE NO.	232444

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	R2	Watt

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6-14-65	
WIRING		
FIXTURES	8-18-65	
POWER		
UTILITY CO. NOTIFIED	8-20-65	
FINAL	8-18-65	

VALIDATION

CK NO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

17163 MAY 5 2 2000

INSPECTOR COPY



**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. <u>5</u>
BLOCK	TRACT <u>23644</u>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF BUILDINGS	<u>Res</u>
CONTRACTOR	<u>B.T. Crume</u>
ADDRESS	<u>13000 Ocean Ave</u>
CITY	<u>LA Mirada</u> TEL. NO. <u>9410289</u>
REGISTRATION NO.	<u>C42157540</u> <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2	00
	TOTAL FEE		<u>7</u>	<u>—</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS        DAY OF        19        
OWNER OR OWNERS AGENT New

ADDRESS       

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE B.T. Crume

BUILDING ADDRESS	<u>1209 Woodbury Dr</u>
LOCALITY	<u>Normandie &amp; Sepulveda</u>
NEAREST CROSS ST.	
OWNER	<u>R.A. Watt</u>
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
<u>12</u>	<u>IV</u>	<u>4174</u>	<u>Wm</u>	

STATION	<u>1+41.5</u>	DEPTH	
MANHOLE REFERENCE		UPPER	
		LOWER	

TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.			P.C. NO. <u>7037</u> JOB NO.

TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

**VALIDATION**

CK. M. O. CASH

**ROBERT A. WOOD**

SUPERVISING MECHANICAL ENGINEER

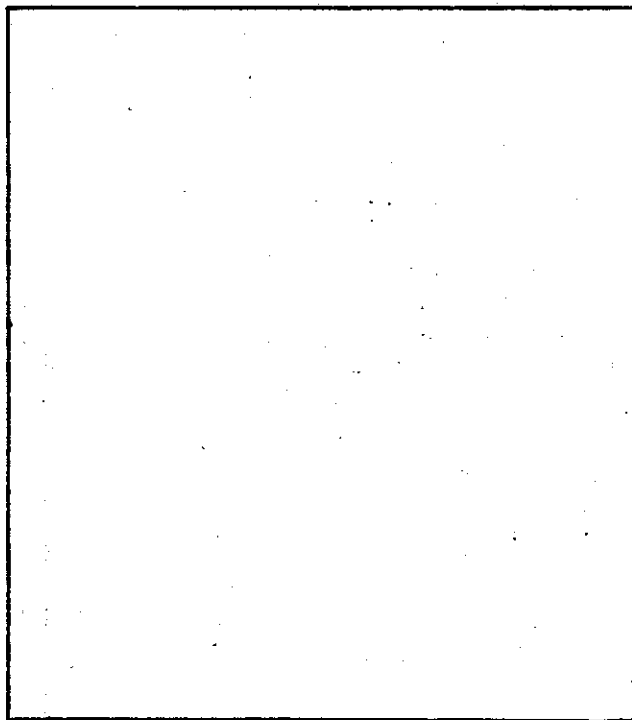
160603 JUL 14 10 A 7.00 \$

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES